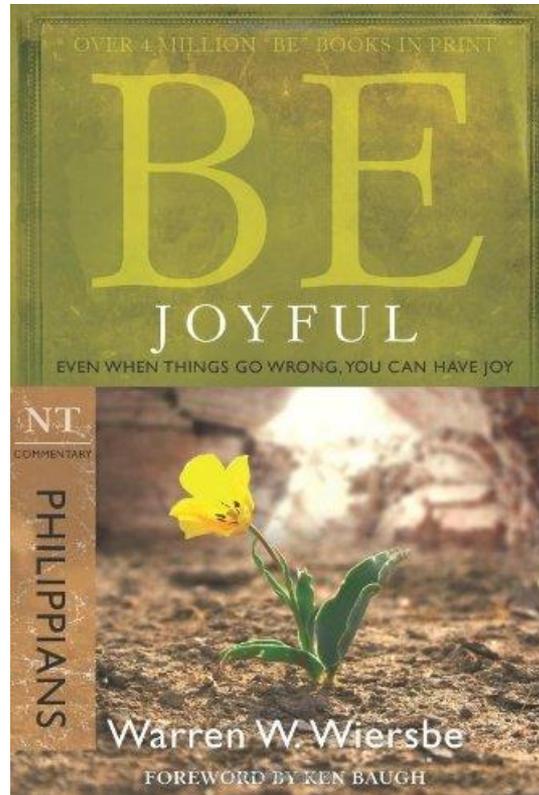
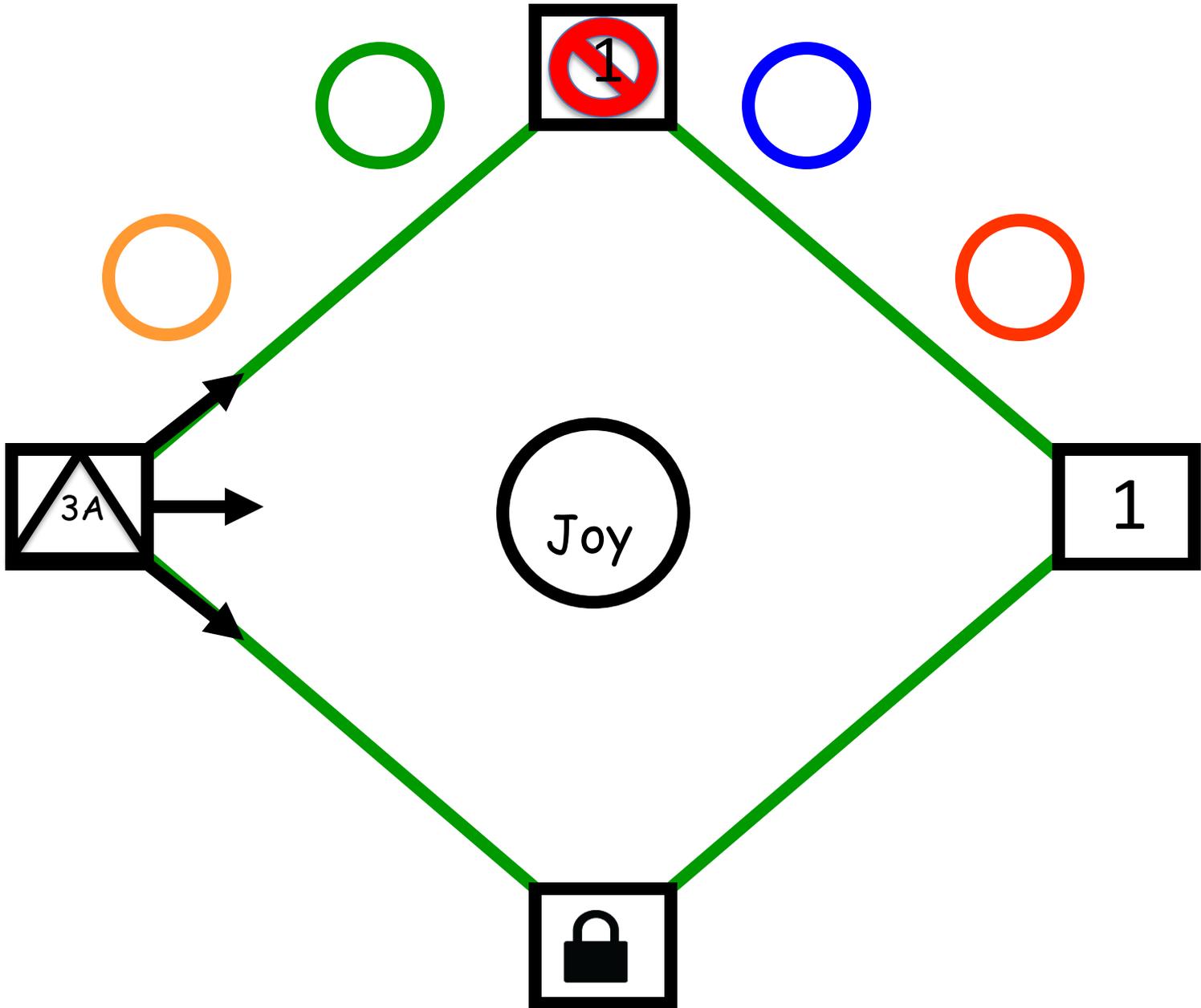


Lesson 2: Philippians 1



leo.ormsbee@gmail.com



Four Thieves That Rob Your Joy

- C _____ (Philippians 1)
 - Defense 1: S _____ Mind
- P _____ (Philippians 2)
 - Defense 2: S _____ Mind
- T _____ (Philippians 3)
 - Defense 3: S _____ Mind
- T _____ (Philippians 4)
 - Defense 4: S _____ Mind

Philippians Chapter 1

- **Introduction**

- Paul and Timothy, servants of Christ Jesus, To all the saints in Christ Jesus who are at Philippi, with the overseers and deacons:
2 Grace to you and peace from God our Father and the Lord Jesus Christ.
 - An apostle (Galatians 55 AD)
 - A servant (Philippians 62 AD)
 - A prisoner (Philemon 63 AD)



1.1 The Fellowship of the Gospel

- **1.1.1 I Have you in my mind (1:3-6)**
 - ³ I thank my God every time I remember you. ⁴ In all my prayers for all of you, I always pray with joy ⁵ because of your partnership in the gospel from the first day until now, ⁶ being confident of this, that he who began a good work in you will carry it on to completion until the day of Christ Jesus.

1.1 The Fellowship of the Gospel

- **1.1.1 I Have you in my mind (1:3-6)**

–³ I thank my God every time I remember Passage Phrase
you. ⁴ In all my prayers for all of you, I

J always pray with joy ⁵ because of your Section Phrase
partnership in the gospel from the first

P
P day until now, ⁶ being confident of this,
that he who began a good work in you will
carry it on to completion until the day of
Christ Jesus.


Memory Verse

1.1 The Fellowship of the Gospel

- **1.1.2 I Have you in my heart (1:7-8)**
 - ⁷ It is right for me to feel this way about all of you, since I have you in my heart and, whether I am in chains or defending and confirming the gospel, all of you share in God's grace with me.
 - ⁸ God can testify how I long for all of you with the affection of Christ Jesus.

1.1 The Fellowship of the Gospel

- **1.1.2 I Have you in my heart (1:7-8)**

—⁷ It is right for me to feel this way about all of you, since **I have you in my heart** and, **[whether I am in chains]** or **[defending and confirming the gospel]**, **[all of you share in God's grace with me.]** ⁸ God can testify **how I long for all of you with the affection** of Christ Jesus.

Passage
Phrase

Two
Circumstances

Key
Resource

1.1 The Fellowship of the Gospel

- **1.1.3 I Have you in my prayers (1:9-11)**

—⁹ And this is my prayer: that your love may abound more and more in knowledge and depth of insight, ¹⁰ so that you may be able to discern what is best and may be pure and blameless for the day of Christ, ¹¹ filled with the fruit of righteousness that comes through Jesus Christ—to the glory and praise of God.

1.1 The Fellowship of the Gospel

- **1.1.3 I Have you in my prayers (1:9-11)**

- ⁹ And this is **my prayer**: **that your love** Passage Phrase
[What] **may abound more and more in knowledge and depth of insight,** ¹⁰ **so that you may be able to discern what is best**
[Why] **and may be pure and blameless for the day of Christ,** ¹¹ **filled with the fruit of** [Who]
righteousness that comes through Jesus Christ—to the glory and praise of God.

1.2 The Furtherance of the Gospel

- **1.2.1 Paul's Chains (1:12-14)**

- ¹² Now I want you to know, brothers and sisters, that what has happened to me has actually served to advance the gospel. ¹³ As a result, it has become clear throughout the whole palace guard and to everyone else that I am in chains for Christ. ¹⁴ And because of my chains, most of the brothers and sisters have become confident in the Lord and dare all the more to proclaim the gospel without fear.

1.2 The Furtherance of the Gospel

• 1.2.1 Paul's **Chains** (1:12-14)

Circumstance:
Physical Crisis

– ¹² Now I want you to know, brothers and sisters, [that what has happened to me has actually served to advance the gospel.]

Section
Phrase

– ¹³ As a result, [it has become clear throughout the whole palace guard and to everyone else that I am in **chains** for Christ].

– ¹⁴ [And because of my **chains**, [most of the brothers and sisters have become confident in the Lord and dare all the more to proclaim the gospel without fear].

Two Results

[Gospel
Perspective]

Passage
Word

Passage
Word

1.2 The Furtherance of the Gospel

- **1.2.2 Paul's Critics (1:15-19)**

– ¹⁵ It is true that some preach Christ out of envy and rivalry, but others out of goodwill. ¹⁶ The latter do so out of love, knowing that I am put here for the defense of the gospel. ¹⁷ The former preach Christ out of selfish ambition, not sincerely, supposing that they can stir up trouble for me while I am in chains. ¹⁸ But what does it matter? The important thing is that in every way, whether from false motives or true, Christ is preached. And because of this I rejoice.

1.2 The Furtherance of the Gospel

• 1.2.2 Paul's Critics (1:15-19)

Circumstance:
Emotional Crisis

— ¹⁵ [1a] It is true that some preach Christ out of
[a – action] envy and rivalry, but [2a] others out of goodwill.

[b – motive] ¹⁶ [2b] The latter do so out of love, [2c] knowing
[c- reason] that I am put here for the defense of the gospel.

¹⁷ [1b] The former preach Christ out of selfish
[Passage Phase] ambition, not sincerely, [1c] supposing that they
can stir up trouble for me while I am in chains.

¹⁸ But what does it matter? The important thing
[Gospel Perspective] is that in every way, whether from false motives
or true, Christ is preached. And because of this I
rejoice. [One Result]

1.2 The Furtherance of the Gospel

- **1.2.3 Paul's Crisis (1:20-26)**

- Yes, and I will continue to rejoice, ¹⁹ for I know that through your prayers and God's provision of the Spirit of Jesus Christ what has happened to me will turn out for my deliverance. ²⁰ I eagerly expect and hope that I will in no way be ashamed, but will have sufficient courage so that now as always Christ will be exalted in my body, whether by life or by death. ²¹ For to me, to live is Christ and to die is gain. ²² If I am to go on living in the body, this will mean fruitful labor for me. Yet what shall I choose? I do not know! ²³ I am torn between the two: I desire to depart and be with Christ, which is better by far; ²⁴ but it is more necessary for you that I remain in the body. ²⁵ Convinced of this, I know that I will remain, and I will continue with all of you for your progress and joy in the faith, ²⁶ so that through my being with you again your boasting in Christ Jesus will abound on account of me.

1.2 The Furtherance of the Gospel

Circumstance: Spiritual Crisis

- **1.2.3 Paul's Crisis (1:20-26)**

– Yes, and I will continue to rejoice,¹⁹ for I know that through your prayers and God's provision of the Spirit of Jesus Christ what has happened to me will turn out for my deliverance.²⁰ I eagerly expect and hope that I will in no way be ashamed, but will have sufficient courage so that now as always Christ will be exalted in my body, whether by life or by death.²¹ **For to me, to live is Christ and to die is gain.**²² If I am to go on living in the body, this will mean fruitful labor for me. Yet what shall I choose? I do not know!²³ **I am torn between the two:** I desire to depart and be with Christ, which is better by far;²⁴ **but it is more necessary for you that I remain in the body.**²⁵ Convinced of this, I know that I will remain, and I will continue with all of you for your progress and **joy in the faith,**²⁶ so that through my being with you again your boasting in Christ Jesus will abound on account of me.

Memory Verse →

Passage Phrase

Key Perspective

Key Focus

1.3 The Faith of the Gospel

- **1.3.1 Be Consistent (1:27a)**

- ²⁷ Whatever happens, conduct yourselves in a manner worthy of the gospel of Christ.

- **1.3.2 Be Cooperative (1:27b)**

- Then, whether I come and see you or only hear about you in my absence, I will know that you stand firm in the one Spirit striving together as one for

- **1.3.3 Be Committed (1:27c)**

- the faith of the gospel

1.3 The Faith of the Gospel

- **1.3.3. Be Courageous (1:28a)**

- ²⁸ without being frightened in any way by those who oppose you.

- **1.3.5 Be Confident (1:28b)**

- This is a sign to them that they will be destroyed, but that you will be saved—and that by God.

- **1.3.6 Be Consecrated (1:29-30)**

- For it has been granted to you on behalf of Christ not only to believe in him, but also to suffer for him, ³⁰ since you are going through the same struggle you saw I had, and now hear that I still have.

Diagram Philippians 1:27-30

1.3 The Faith of the Gospel (1:27-30)

1.3.1 Be Consistent (1:27a)

²⁷ Only let your manner of life be worthy of the gospel of Christ, [C]

1.3.2 Be Cooperative

so that whether I come and see you or am absent,

I may hear of you |

that you are standing firm [C]

in one spirit, [C]

with one mind [C]

striving side by side [C]

1.3.3 Be Courageous

²⁸ and not frightened in anything by your opponents. [C]

1.3.4 Be Committed

for the faith [F] of the gospel, [G]

1.3 The Faith of the Gospel (1:27-30)

1.3.1 Be Consistent (1:27a)

C ²⁷ Only let your manner of life be worthy of the gospel of Christ, [C]

Memory Verse

1.3.2 Be Cooperative

so that whether I come and see you or am absent,

I may hear of you |

C that you are standing firm [C]

C in one spirit, [C]

C with one mind [C]

C striving side by side [C]

1.3.3 Be Courageous

C ²⁸ and not frightened in anything by your opponents. [C]

1.3.4 Be Committed

F for the faith [F] of the gospel, [G]

G

Section Phrase

1.3 The Faith of the Gospel (1:27-30)

1.3.1 Be Consistent (1:27a)

C ²⁷ Only let your manner of life be worthy of the gospel of Christ, [C] Imperative [WHAT]

1.3.2 Be Cooperative

so that whether I come and see you or am absent,

I may hear of you |

C that you are standing firm [C]

C in one spirit, [C]

C with one mind [C]

C striving side by side [C]

1.3.3 Be Courageous

C ²⁸ and not frightened in anything by your opponents. [C]

1.3.4 Be Committed

F for the faith [F] of the gospel, [G] **G**

1.3 The Faith of the Gospel (1:27-30)

1.3.1 Be Consistent (1:27a)

C ²⁷ Only let your manner of life be worthy of the gospel of Christ, [C] Imperative [WHAT]

1.3.2 Be Cooperative

so that whether I come and see you or am absent,

I may hear of you |

C that you are standing firm [C]

C in one spirit, [C]

C with one mind [C]

C striving side by side [C]

Four Explanatives {HOW}

1.3.3 Be Courageous

C ²⁸ and not frightened in anything by your opponents. [C]

1.3.4 Be Committed

F for the faith [F] of the gospel, [G]

G

1.3 The Faith of the Gospel (1:27-30)

1.3.1 Be Consistent (1:27a)

C ²⁷ Only let your manner of life be worthy of the gospel of Christ, [C] Imperative [WHAT]

1.3.2 Be Cooperative

so that whether I come and see you or am absent,

I may hear of you |

C that you are standing firm [C]

C in one spirit, [C]

C with one mind [C]

C striving side by side [C]

Four Explanatives {HOW}

1.3.3 Be Courageous

C ²⁸ and not frightened in anything by your opponents. [C] Fifth Explanatives {HOW}

1.3.4 Be Committed

F for the faith [F] of the gospel, [G]

G

1.3 The Faith of the Gospel (1:27-30)

1.3.1 Be Consistent (1:27a)

C ²⁷ Only let your manner of life be worthy of the gospel of Christ, [C] Imperative [WHAT]

1.3.2 Be Cooperative

so that whether I come and see you or am absent,

I may hear of you |

C that you are standing firm [C]

C in one spirit, [C]

C with one mind [C]

C striving side by side [C]

Four Explanatives {HOW}

1.3.3 Be Courageous

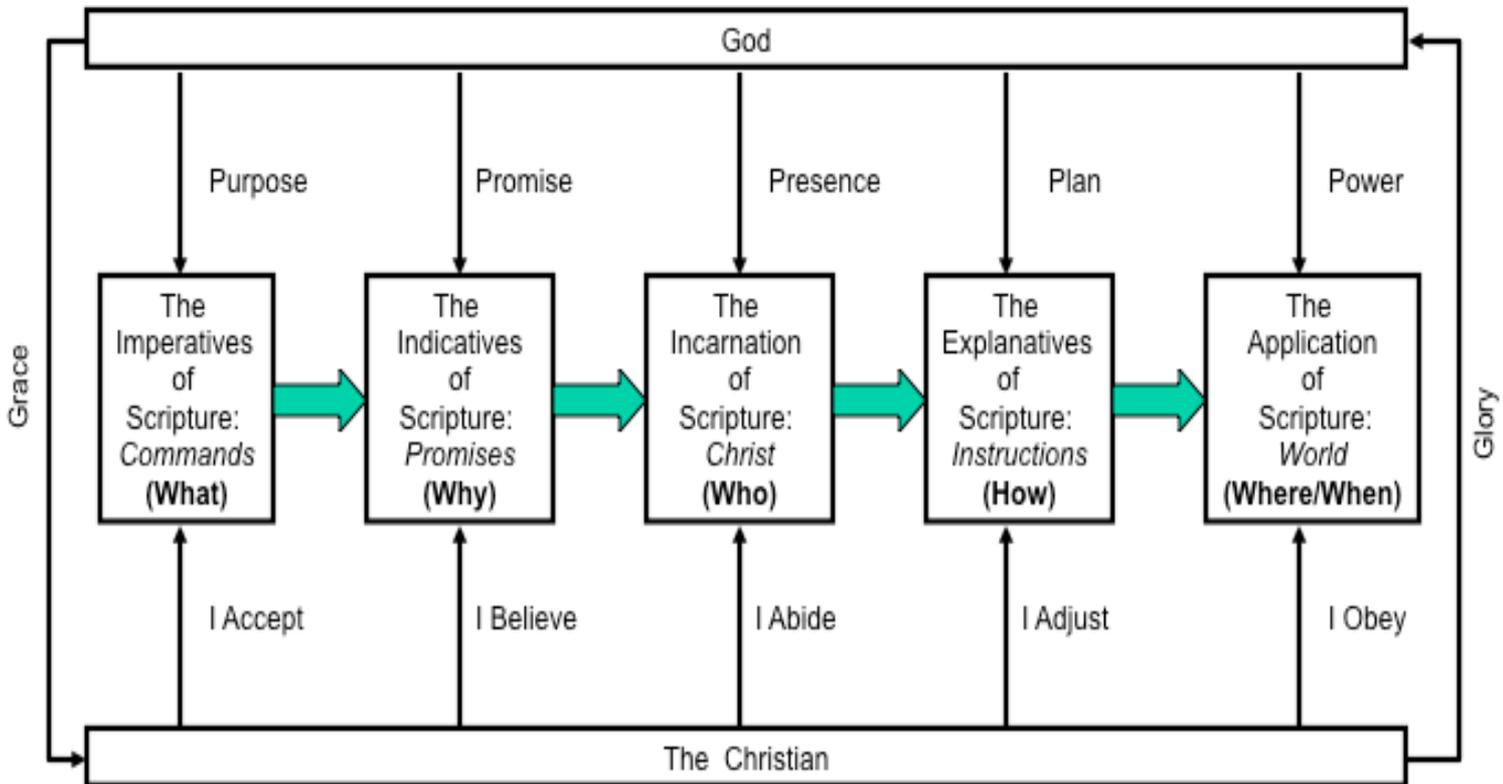
C ²⁸ and not frightened in anything by your opponents. [C] Fifth Explanatives {HOW}

1.3.4 Be Committed

F for the faith [F] of the gospel, [G] **G** Indicative (WHY)

	What [Imperative]	How [Explanative]	Why [Indicative]
Phil 1:27-30			

	What [Imperative]	How [Explanative]	Why [Indicative]
Phil 1:27-30	Let your manner of life be worthy of the gospel of Christ	Stand firm Being in one spirit Having one mind Striving side by side Don't be frightened	For the faith of the gospel



Applying Chapter 1

Imperative?	Imperative?	Indicative?	Incarnation?	Explanatives?	Application?
1?	Phil 1:6?	Eph 1:13-14?	Rms 8:1-5?	Eph 1:11?	??
2?	Phil 1:9?	Jn 13:35?	Eph 3:16-19?	Col 3:8-10?	??
3?	Phil 1:10a?	Col 1:9-11?	Col 2:2,3?	James 1:5?	??
4?	Phil 1:10b?	1 Cor 6:19-20?	Heb 7:23-28?	1 Th 3:11-13?	??
5?	Phil 1:11?	Eph 2:9?	Gal 3:22-23?	Jn 15:4,5?	??
6?	Phil 1:14?	1 Cor 2:20?	Luke 11:12?	1 Peter 3:15?	??
7?	Phil 1:18?	1 Peter 4:12-13?	1 Peter 1:8?	Col 3:1-17?	??
8?	Phil 1:20?	1 Cor 6:19-20?	Col 1:27?	1 Peter 4:10-12?	??
9?	Phil 1:21?	Mt 6:19?	Col 3:3?	Mk 8:34?	??
10?	Phil 1:27a?	2 Thess 1:11?	John 4:23?	Eph 4:1-3?	??
11?	Phil 1:27b?	1 Cor 15:58?	1 John 4:4?	Gal 3:10-18?	??
12?	Phil 1:27c?	2 Cor 5:15-19?	2 Pet 3:15,16?	Eph 3:10-18?	??
13?	Phil 1:28?	Psalms 27:1-5?	John 4:27?	Phil 4:5-7?	??
14?	Phil 1:29?	John 16:33?	2 Cor 1:3-5?	Rms 15:4-5?	??

1.3 The Faith of the Gospel (1:27-30)

1.3.1 Be Consistent (1:27a)

C ²⁷ Only let your manner of life be worthy of the gospel of Christ, [C] Imperative [WHAT]

1.3.2 Be Cooperative

Key Phrase

so that whether I come and see you or am absent,

I may hear of you |

C that you are standing firm [C]

C in one spirit, [C]

C with one mind [C]

C striving side by side [C]

1.3.3 Be Courageous

C ²⁸ and not frightened in anything by your opponents. [C]

1.3.4 Be Committed

F for the faith [F] of the gospel, [G]

G

Colossians 1:9-10

- "And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, so as to **walk in a manner worthy of the Lord** , fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God".

Colossians 1:9-10

- “And so, from the day we heard, we have not ceased to pray for you, asking that you may be **{How}** {filled with the knowledge of his will in all spiritual wisdom and understanding}, so as to **[What]** [walk in a manner worthy of the Lord] , **(Why)** (fully pleasing to him), (bearing fruit in every good work) and (increasing in the knowledge of God).”

	What	How	Why
Phil 1:27-30	Let your manner of life be worthy of the gospel of Christ	Stand firm Being in one spirit Having one mind Striving side by side Don't be frightened	For the faith of the gospel
Colossians 1:9-10			

	What	How	Why
Phil 1:27-30	Let your manner of life be worthy of the gospel of Christ	Stand firm Being in one spirit Having one mind Striving side by side Don't be frightened	For the faith of the gospel
Colossians 1:9-10	Walk in a manner worthy of the Lord	By being filled with the knowledge of his will in all spiritual wisdom and understanding.	To please God To bear fruit To increase in our knowledge of God

2 Thessalonians 1:11,12

- “To this end we always pray for you, that our God may **make you worthy of his calling** and may fulfill every resolve for good and every work of faith by his power, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.”

2 Thessalonians 1:11,12

- “To this end we always pray for you, that our God may **[What] [make you worthy of his calling]** and may **[Desire] [fulfill every resolve for good]** and **[Action] [every work] {How} {1} {of faith} {2} {by his power}, (Why) so that the name of our Lord Jesus may be glorified in you, and you in him, {3} {according to the grace of our God and the Lord Jesus Christ}.”**

	What	How	Why
Phil 1:27-30	Let your manner of life be worthy of the gospel of Christ	Stand firm Being in one spirit Having one mind Striving side by side Don't be frightened	For the faith of the gospel
Colossians 1:9-10	Walk in a manner worthy of the Lord	By being filled with the knowledge of his will in all spiritual wisdom and understanding.	To please God To bear fruit To increase in knowledge of God
2 Thessalonians 1:11,12			

	What	How	Why
Phil 1:27-30	Let your manner of life be worthy of the gospel of Christ	Stand firm Being in one spirit Having one mind Striving side by side Don't be frightened	For the faith of the gospel
Colossians 1:9-10	Walk in a manner worthy of the Lord	By being filled with the knowledge of his will in all spiritual wisdom and understanding.	To please God To bear fruit To increase in knowledge of God
2 Thessalonians 1:11,12	God may make you worthy of his calling	By faith In his power According to the grace of our God and the Lord Jesus Christ	So that the name of our Lord Jesus may be glorified in you and you in him

1.3.5 Be Confident



This is a clear sign to them

of their destruction,

but of your salvation,

and that from God. [T]

1.3.5 Be Confident

T

This is a clear sign to them

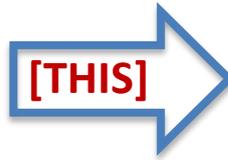
of their destruction,

but of your salvation,

and that from God. [T]

Cross Reference

- **[This]** is a clear sign to them of their destruction, **but of your salvation**, and that from God.” Philippians 1:28



- “you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, and not frightened in anything by your opponents”
Philippians 1:27-28

Cross Reference

- “To this end we always pray for you, that our God may make you worthy of his calling and may fulfill every resolve for good and every work of faith by his power, **so that the name of our Lord Jesus may be glorified in you, and you in him**, according to the grace of our God and the Lord Jesus Christ”
2 Thessalonians 1:11-12



- “[**This**] is evidence of the righteous judgment of God, that you may be considered worthy of the kingdom of God, **for which you are also suffering**— since indeed God considers it just to repay with affliction those who afflict you and to grant relief to you who are afflicted as well as to us” 2 Thessalonians 1:5-7

Cross Reference

- **[This]** is a clear sign to them of their destruction, but of your salvation, and that from God.”
Philippians 1:28



- “you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, and not frightened in anything by your opponents”
Philippians 1:27-28

- **[This]** is evidence of the righteous judgment of God, that you may be considered worthy of the kingdom of God, for which you are also suffering— since indeed God considers it just to repay with affliction those who afflict you.” 2 Thessalonians 1:5-7



- “Therefore we ourselves boast about you in the churches of God for your **steadfastness** and **faith** in all your **persecutions** and in the **afflictions** that you are **enduring**.” 2 Thessalonians 1:4

[This: What]

Philippians 1:27-28	2 Thessalonians
Philippians 1:27-28	2 Thessalonians
Standing Firm In One Spirit With One Mind Striving Side by Side Not Being Afraid	Steadfastness Faith Enduring (Persecutions and Affliction)

[This: Why]

Philippians 1:28

Philippians 1:28

For the faith of the gospel

[This: What]

Philippians 1:27-28	2 Thessalonians
Standing Firm In One Spirit With One Mind Striving Side by Side Not Being Afraid	Steadfastness Faith Enduring (Persecutions and Affliction)

[This: Why]

Philippians 1:28
For the faith of the gospel

1.3.5 Be Confident

This is a clear sign to them

of their destruction,

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and that from God. [T]

Cross Reference

- **[This]** is a clear sign to them of their destruction, but of your salvation, and that from God.”
Philippians 1:28

- **[This]** is evidence of the righteous judgment of God, that you may be considered worthy of the kingdom of God, for which you are also suffering— since indeed God considers it just to repay with affliction those who afflict you.” 2 Thessalonians 1:5-7

- “and to grant relief to you who are afflicted as well as to us, when the Lord Jesus is revealed from heaven with his mighty angels in flaming fire, inflicting vengeance on those who do not know God and on those who do not obey the gospel of our Lord Jesus. They will suffer the punishment of eternal destruction, away from the presence of the Lord and from the glory of his might, when he comes on that day to be glorified in his saints, and to be marveled at among all who have believed, because our testimony to you was believed.”
2 Thessalonians 1:7-10

[Judgment]

2 Thessalonians 1:7-10

2 Thessalonians 1:7-10

Mighty angels in flaming fire
Inflicting vengeance (those who don't know and don't obey)
Suffer punishment of eternal destruction
Away from God's presence
Away from God's glory

[Salvation]

2 Thessalonians 1:7-10

2 Thessalonians 1:7-10

Jesus is revealed from heaven
Relief granted to the afflicted
Jesus comes to be glorified in his saints
Marveled at by those who believed
Because Paul's testimony was believed

1.3.4 Be Consecrated

⁹ For it has been granted to you

that for the sake of Christ [T]

you should

not only believe in him [C]

but also suffer for his sake, [C]

³⁰ engaged in the same conflict

that you saw I had

and now hear that I still have. [E]

1.3.4 Be Consecrated

⁹ For it has been granted to you

that for the sake of Christ [T]

you should

not only believe in him [C]

but also suffer for his sake, [C]

Memory
Verse

³⁰ engaged in the same conflict

that you saw I had

and now hear that I still have. [E]

T

C

C

C

Paul in Lystra

- ⁹ Then some Jews came from Antioch and Iconium and won the crowd over. They stoned Paul and dragged him outside the city, thinking he was dead. ²⁰ But after the disciples had gathered around him, he got up and went back into the city. The next day he and Barnabas left for Derbe. ²¹ They preached the gospel in that city and won a large number of disciples. Then they returned to Lystra, Iconium and Antioch, ²² strengthening the disciples and encouraging them to remain true to the faith. **“We must go through many hardships to enter the kingdom of God,”** they said. ²³ Paul and Barnabas appointed elders for them in each church and, with prayer and fasting, committed them to the Lord, in whom they had put their trust.

John Donne

- “No man is excused of subsequent afflictions by precedent, nor of falling into more by having borne some already. Elijah reckoned too hastily when he told God, “Lord, take away my life.” God had more to lay upon him. A last year’s fever presents not this, nor a sickness in the fall another in the spring. Men are not such as a grove of trees, that being felled not stand safe from the axe for a dozen years after. But our afflictions are beggars; they tell others and send more after them. Sickness does but usher in poverty, and poverty contempt, and contempt dejection of spirit. No man may refuse a warrant demanding a loan because he has lent before. And though afflictions be not of God’s taxes (for afflictions borne grudgingly are not real service to God), yet they are his subsidies, and he has additional glory out of our afflictions. The more afflictions he sends us, the more glory we may return to him.”

Homework

- Diagram Philippians 1:12-19
- Interrogate the Passage
- Pick one application
- Read Chapter 2